THE BOOK OF BABALON

This book is the record of certain magical experiments, and the Results thereof. In december, 1945, I performed certain operations to obtain an elemental matter, using the Enochian method given in the manuscripts of Dr. Dee.

Upon the arrival of a person answering the requirements on Jan. 1st, 1946, I began the invocation of BABALON. Subsequently I received certain communications and instructions ~~relative to the~~ material to the incarnation of This Priest to incarnate in a mortal woman. I followed these instructions,

and further instructions received thereafter, and recorded the results.

This, in summary, is the matter of this work. It may be interpreted in various manners, according to the nature and background of the reader. If we accept the material as valid, we may assume that, somewhere in the world today, BABALON is incarnate in a woman. If this is the case, we will doubtless have more of them.

While trying to satisfy the [illegible] of the student of magick, I have

also attempted to present the material in a manner that is intelligible to the layman.

The theory of magick is really quite simple. You do certain things in order to get certain results. The nature and validity of these results may be an open question. As to the reason for doing these things, or desiring these results. That is one with the reason for doing or desiring anything beyond that required by immediate necessity.

I am well aware of the possible risks attendant upon such an unveiling of occult sanctuaries. In view of

the disastrous personal consequences of this working; and of the probable present state and probable future of the world at this writing, I have no fear. Desperate cases, desperate remedies. Outside nothing short of a miracle of the order indicated herein could alter our ill starred destiny.

In view of some of the prophecies obtainable, it may be that even this miracle would not avert the physical catastrophe. It might, however, have and avert the spiritual catastrophe which

had, after two thousand years, reached its apheleion.

The concept of a female messiah is not new, but the fact would be, since it is impossible to consider the careers of Helena and Joan of Arc as other than abortive. Should This work fall into the intended hands, I believe the material and references will be sufficient. I have done all That a mere man can do, the rest is with Him. How do I believe That eternal Truth is needed. She has but to look into her own heart, for Athena, and

Nowhere else in the world,
is the Living Stone.
Fra. 210.